"GOLDEN RULES" IN WORLD RELIGIONS AND PHILOSOPHY

## Ancient Egyptian That which you hate to be done to you, do not do to another. The Eloquent Peasont ## Oblessed is he who preferesh his brother before himself. And if thine eyes be turned towards justice, choses thou for thy neighbour hat which thou chooses for thyself. Bash did lish, Toblests of Bohá'u'lidh, 71 ### Buddhism		
thy neighbour that which those chooses for byvest.—Bahá'u'llah, Tablets of Bahá'u'llah, 71 Buddhism a state that is not pleasing or delightful to me, how could I inflict that upon another? Samyutta Nikaya 353 - If you see yourself in others, then whom can you harm?—Buddha - Hurn not others in ways that you yourself would find hurtful.—Udana-Varga 5:18 Christianity Confucianism - On on do to others what you do not want them to do to you. Never impose on others what you would not choose for yourself. Analects 15:23-24 - Is there one word that can serve as a principle of conduct for life? Confucius raptied, 'Reciprocity. Do not impose on others what you would not serve as a principle of conduct for life? Confucius raptied, 'Reciprocity. Do not impose on others which you yourself do not desire.' Doctrine of the Mean 13.3 - Try your best to treat others as you would wish to be treated yourself, and you will find that this is the shortest wary to femevolence. Menclus VIII.A.4 Hinduism - Do nothing unto others which would cause you pain if done to youMahabharata, 5:1517 - Impartial everywhere he looks, he sees himself in all beings and all beings in himself. Bhagavad Gitto 6:29 - One should never do that on another which one regards as injurious to one's own self. This, in biref, is the rule of dharma. Other behavior is due to selfish desires Birb sought, Mahabhara' it Alaussana Parva, 9 CXIII, v. 8) Islam - Nome of you truly believes until he wishes for his brother what he wishes for himself, Qu'ran Surah 59, "Exile," v. 9. - That which you want for yourself, seek for mankind. Hadith Sukhanan-i-Muhammad Jainism - A man should wander about treating all creatures as he himself would be treated. Sutrokritanga 1.11.33 - Kjiling a living being is killing one's own self; showing compassion to a living being is showing compassion to oneself. He who desires his own good, should avoid causing any harm to a living being is sum on sultom, verse 151 Judaism - Mila hings are our relatives; what we d	Ancient Egyptian	That which you hate to be done to you, do not do to anotherThe Eloquent Peasant
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Zoroastrianism • Whatever is disagreeable to yourself do not do unto others. Shayast-na-Shayast 13:29	Yoruba (Nigeria)	• One going to take a pointed stick to pinch a baby bird should first try it on himself to feel how it hurts.
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Philosophers & Others

- Epictetus: What you would avoid suffering yourself, seek not to impose on others. (c. 100 CE)
- Hegel: I behold the others as myself and myself as them. (The Phenomenology of Spirit, 1807 CE)
- Kant: Act as if the maxim of thy action were to become by thy will a universal law of nature. (1785 CE)
- <u>Plato</u>: May I do to others as I would that they should do unto me. (Greece; 4th century BCE)
- Seneca: Treat your inferiors as you would be treated by your superiors. Epistle 47:11 (Rome; 1st century CE)
- Isocrates: Do not do to others that which would anger you if others did it to you. (Greece; 5th century BCE)
- <u>Plato's Socrates</u>: One should never do wrong in return, nor mistreat any man, no matter how one has been mistreated by him. (Crito, 49CE)
- <u>Pittacus</u>: Do not to your neighbor what you would take ill from him. (ca. 640–568 BCE)
- Thales: Avoid doing what you would blame others for doing. (624 BCE)
- Sextus the Pythagorean: What you do not want to happen to you, do not do it yourself either. (1st Century BCE)
- Epicurus: It is impossible to live a pleasant life without agreeing 'neither to harm nor be harmed'. (469 BC-399 BCE)
- Sic utere two ut alienum non laedas: Use what is yours in a way that you don't harm another's. (A Law Dictionary, Adapted to the Constitution and Laws of the United States. John Bouvier, 1856)
- The Golden Rule is of no use to you whatsoever unless you realize that it's your move! Dr. Frank Crane (1861-1928)
- The golden rule for every business man is this: Put yourself in your customer's place. Orison Swett Marden (1850-1924)
- If you return an ass's kick, most of the pain is yours. Cuba proverb
- Practicing the Golden Rule is not a sacrifice; it is an investment. unknown
- Tweet unto others, as you would have them tweet unto you. Sign outside Salvation Army, West Asheville

Compiled by Marc Mullinax, Mars Hill University